

THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

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"A Modern Danger."

By Howard L. Weeks.

At the hazard of being regarded as very ungracious, some one should raise a voice of warning against one of the saddest perversions of a great good that can be found in modern church life; I refer to the fact that our Sunday School doesn't attend church.

In a great sermon preached in Chicago recently, the distinguished pastor was drawing a marvelously instructive parallel between Peter asleep on watch in the garden and Judas awake in every nerve leading the band of soldiers to arrest the Lord. This preacher found whole groups of sleeping Peters, and here is one of them: Our young have been excused from attending church.

This fact that our young people are rapidly forsaking church attendance has become so evident that it is hardly worth while to bring any argument to prove it. Practically all our city and village churches now-a-days have two distinct congregations on any given Sabbath, and so distinct are these congregations that the increase or decrease of the one does not materially affect the other.

With all our great advance in Sunday School equipment and Young People's Work, we have not seen an increase in church attendance.

It is beyond question that we are raising up a generation of young people who are not characterized by spirituality or deep and vital piety.

What is the reason for this decline in church attendance on the part of our young people?

Should we seek to know the reason for this decline, by asking the young people themselves, or their mothers, he would invariably be met with these statements: Oh, it is too firesome to stay to preaching!" "I can't stay in the house that long on Sundays." "It makes me nervous to be in both services." Sometimes the young person will frankly say: "I don't like preaching, no how."

Our mothers too, blessings on them, have not failed to understand this point of view of the children, and with characteristic sympathy have said, in effect, about the same thing the children have said. I submit that all of these so-called excuses for not attending church have in them a much deeper reason than is apparent or expressed; which reason is that we do not feel very sensibly any obligation to inconvenience ourselves for the kingdom of our Lord.

We are in imminent danger of raising up a generation of religious "mollycoddles," who are afraid they will have to suffer a

little discomfort in following the "meek and lowly Nazarene."

Beyond all questions we have injected too much mere sentiment into our religion. Our emphasis is too strong on feeling as compared with willing and doing. When this sinister error that religion is principally a matter of emotion has permeated our church life it will be exceedingly hard to persuade our young folks to heed the Pauline injunction to "Endure hardship as good soldiers of Jesus Christ."

What if you do get tired going to church and seeking to serve God? Why not spend and be spent for the Kingdom of God? We sadly need a revival of that type of religious life wherein just emphasis will be placed upon service as a proper means of religious experience in contradistinction to exalted emotional efforts.

If a child of twelve years of age is actually unequal to the physical strain of attending both Sunday School and preaching service of the church, I would, unresistingly say, let that child miss the Sunday School and attend the preaching service.

The oft-repeated saying that eighty per cent or ninety per cent of the conversions of the church come through the Sunday School is ridiculously false and misleading.

Not two per cent of the conversions of the church actually come through the Sunday School. It is true that the Sunday School pupil is reached through the preaching service, or some service arranged by the Sunday School superintendent and pastor, which service is, in effect, not a Sunday School service at all, but actually a preaching service in all the implications of that term.

There is an imminent danger lest we permit the glorious work of our Sunday School to be perverted through excess of sentiment, and then find our children won away from the house of God, and from that one service about which all other services should center.

Vicksburg.

Hidden Sin.

A boy walked into a house painter's shop one day and stood looking at the different colors. The painter had gone out for something and the boy thought he would investigate a little.

On the floor stood a keg containing fifty side it was a small one filled with Indian red all ready for the brush. In each was a wooden paddle for stirring up the paint. The boy took hold of the paddle in the smaller keg and held it up watching the thin red stream which flowed from the end. Something startled him and he turned quickly and let a single drop fall into the white

lead. There it lay, one little red spot in the white mass.

The boy was frightened and wanted to repair the mischief which he had done, but he went at it the wrong way. The red paint had not mixed with the white for the white was too stiff. If he had taken a little stick or the point of his pocket knife he might easily have lifted it out and there would have been no harm done. Instead he tried to hide it by stirring it in. At first a little red streak followed the paddle 'round and 'round; soon it disappeared, but some of the lead was stained a very light pink. The boy stirred deeper and deeper, and at last he thought that the red streak was hidden, and it seemed to him that it was all clean and pure as ever. But the first thing that the painter said when he came in and looked at it was: "That keg of white lead isn't very white; I wonder what's the matter with it?"

Some of us have tried to do the same thing with the spots in our characters that the boy did with the spot in the white paint. Instead of removing them we seek to hide them. It's a very poor way. Root a sin out and you are rid of it; leave it there and no matter how well it is covered up the Painter will find it, if no one else does.—Evangel.

The Beam in Thine Own Eye.

Charity begins at home, they say. So does efficiency. If a man can do anything, he must show it by doing it. A certain shabby young man found this out the other day.

He applied to the manager of a large department store for employment.

"What can you do," asked the manager abruptly.

"Most anything," answered the applicant.

"Can you dust?"

"Yes, indeed."

"Then dust off your clothes."

The young man hadn't thought of that.

"Can you clean leather goods?"

"Oh, yes."

"Then it's carelessness on your part that your shoes are not clean."

The young man hadn't thought of that, either.

"Well, can you scrub?"

"Yes, indeed" was the reply.

"Then I can give you something to do. Go out and try your strength on that collar you have on. But don't come back again."—Ex.

News in the Circle

MARTIN BALL.

McNabb church, Carroll county, has just passed through a gracious revival. This revival has been a month at this place and the preaching in the meeting. Rev. J. H. Johnson was converted. He is a splendid young man. We can but hope that the mantle of his splendid father may fall on him.

Rev. J. A. C. Mack recently closed a meeting at Gibson, Tennessee in which there were eight added for baptism and the church much revived.

Rev. J. W. Woods, of McKenzie, Tenn., and Rev. G. H. Davis, of Medina, recently held a meeting in a school house near Atwood in which there were thirty-five for baptism. We should give more attention to the out-of-the-way places.

The church at Marietta, Ga., has called pastor G. S. Eakin, of Clarksville, Texas. He will succeed Rev. A. R. Bond. This is the second time that he has been the pastor of the First church Marietta.

Rev. W. B. Hall, of Greenville, lately assisted Dr. G. N. Penick, of Martin, Tenn., in a meeting in which there were twenty-eight additions. This was once Brother Hall's home, as he was among old friends and relatives.

We regret that Dr. E. E. Folk must close his articles entitled "Southern Pilgrim in Eastern Lands." He has led the readers of his excellent paper through an exceedingly interesting way in Palestine and other lands.

Rev. J. N. Booth has resigned the Judson Memorial church at Nashville, Tenn., to take effect on September 30th. It is not stated when he will go.

Rev. S. E. Hall, of Paducah, Ky., is aiding Rev. J. R. Nutt of Gilmer, Texas, in a meeting. These are Mississippi products and are making good at the work to which they have put their hands.

The church at Gadsden, Ala., has called Rev. E. B. Moore, of Decatur, and he took charge on September 15th. He is a good preacher and pastor.

Rev. T. A. DeBryant, of Sayre, Okla., has entered upon the work as pastor of the church at Benton, Ark.

Christian Science shows signs of decline as soon after the death of its founder—Mrs. Eddy—headquarters at Lexington, Ky., have been sold and the money returned to the donors, says the Western Record.

Rev. Geo. Waite, who graduated at the Seminary last session at Louisville, Ky., has won the heart and hand of Miss Evelyn Gardner, daughter of Dr. C. S. Gardner. The marriage will take place this fall.

Rev. W. A. Rose, of Georgia, says Methodists and Presbyterians make fine Baptists where they pass through the Jordan. If he had said when they pass through with the proper authority back of them.

We shall expect Editor Bailey, Dr. A. V. Rowe, and Superintendent Carter at the Yazoo Association at Goodman, on October 4th. Let all the chairmen of standing committees have their reports ready.

Pastor J. R. Faulkner was recently assisted in a splendid meeting at Aoton, Va., by Rev. W. L. Griggs, a student in Wake Forest College N. C. There were forty-one additions. The church liberally aided Brother Griggs, which will help him in prosecuting his college work.

Pastor J. R. Johnson, of Venable street church, Richmond, Va., recently conducted a great meeting in Guinea church, near Richmond, in which there were sixty-six additions nearly all by baptism.

The writer of these notes is at Paris, Tenn., by the bedside of a very sick daughter, Mrs. Robert L. Howard, hence the paucity of news items.

Rev. L. I. Thompson writes: "Brother W. A. Murry was set apart to the Gospel ministry by the Columbia church Revs. J. B. Quin, G. H. Suttle and L. I. Thompson composing the presbytery. The examination was thorough.

The Proposed Change.

It is not my purpose to weary Record readers in championing the cause of my proposed amendment to the constitution of the convention, but a few things in your recent editorial on the subject requires, from my point of view, immediate correction.

1. As to cost. Now, brother Editor, if we are going to figuring on the expense, I plead that we shall keep a little more in the bounds of accuracy. You say that if there was only one general meeting it would cost nearly one thousand dollars. I live 150 miles from Jackson. Any preacher or any other man who rides on mileage can buy a round trip ticket to Jackson from West Point for \$6.00 and then stay in Jackson 48 hours for four dollars more, making \$10.00 for the trip and he would most probably not need stay there that long. There would be more members living closer to Jackson than West Point is than there would be living farther. Ten dollars is, therefore, more than the average expense. Ten times 43 is according to my arithmetic \$430 instead of \$1,000.00. According to the editor's figures it would require an average of \$23.00 and a fraction for the members to go to Jackson for 24 or 36 hours to attend the board meeting. The real average would be about seven or eight dollars.

Why does the editor think it would come out of the mission funds?

In many instances the amount would be paid, no doubt, by the individuals, but if it cost an association ten or fifteen dollars a year to be represented on the state board

it would add several times that to the gifts of that association by making the brethren feel that it is their work and they have a voice in its management. The editor's argument is the same as that which says "So many people ought not to go to the State Conventions and the Southern Baptist Conventions. They ought to stay at home and give that money to missions." The argument forgets that the best way to get money for missions is to get people to the conventions. Likewise the editor forgets that the best way to get money for and procure interest in missions is to let the whole people be represented in the plans.

2. The organization. You say the boards get information through the executive committees. Well, maybe so, but I have served on our executive committee nearly three years and for two years have been chairman and to my certain knowledge the board has never approached our committee for information. Yet appropriations have been made in our bounds that the committee would never have agreed to or endorsed.

There is no complaint about the board being ungenerous in its donations. Some think the board has been rather too generous, helping places that could help themselves. The question is whether fifteen men, nine of whom live in the same community, are more capable of managing the Baptist mission interests of the state than forty or fifty men, chosen from every part of the state.

There are many Baptists who persist in believing that wherever there is taxation there ought to be representation. The churches are nearly all represented in the associations and according to the proposed plans those "messengers of the churches" would elect their representation on the board, and that would be true co-operation.

The editor's point about each church having a representative on the board is wide of the mark and not feasible at all. The church is not the unit in our organized work at all. The association is the unit in our work. The churches are appointed of the Lord and are the lares, most important bodies in the kingdom of God on earth. Associations and conventions are man's device—an evolution of sanctified common sense—to furnish a chance of co-operation for the churches.

3. The men. If by mentioning the names of the good men who were active in working out the present plan the editor means to endorse them as noble, God fearing men and servants of the denomination, I will readily "go him one better" in that direction. But if he means that because those men made the present plan therefore, it ought to continue indefinitely then that argument would be mere chaff.

They were and are (for some of them still abide to bless the earth) noble, capable and wise men, but those who live in the present know that there are not the same conditions in Mississippi today that obtained 35 years ago. We know also that J. B. Gambrell, one of the very men mentioned, has wrought mightily for the kingdom in

Texas where they have the same plan as is proposed here, and where fewer than twice as many Baptists as we have in Mississippi are giving four times as much as we are to state missions. A state board meeting in Texas costs something like \$2,000, but they seem to think it worth while to have members from every quarter of the state that they may enliven the whole people and have their wisdom in planning.

L. E. Barton.

Reaching the Many Through the Few.

T. B. Ray.

There is a church in which the pastor and a few leaders were confronted with the problem of how to bring their church as a whole to a proper appreciation of its obligation to world wide missions. It was the problem common to all. What did they do? They recognized that the method employed by our Lord, who did not attempt to reach multitudes by his own effort, but trained a few to lead the campaign after he was gone, was the effective one.

Accordingly they organized a Mission Study Class composed of six or eight members. This class met once a week for ten weeks to discuss a chapter each time in a text book on missions which has been secured from the Educational Department of the Foreign Mission Board, Richmond, Va. There was a leader for all the sessions of the class. The leader was helped greatly by two pamphlets presented by the Educational Department, which outlined how the class should be run and how the book could be studied to the best advantage. The preparation of the lesson required about an hour each week in addition to the time for the meeting of the class.

So far only six out of the membership of six hundred were reached. This appeared to be a long distance from the goal. But as the class progressed, its knowledge and enthusiasm increased. Those in the lead were not discouraged for they had had a vision. When the class completed the ten weeks' work, it took charge of one of the church services and rendered a program made up of its knowledge gained in the study.

They waited a year and by that time their enthusiasm and their personal efforts induced several more to enter the study. Two or three classes were formed and when these had finished their ten weeks' courses enough leaders had been developed to make it possible to plan a far more pretentious program. Mission Study Classes were formed in the following year in every department of the church. So it turned out that last year they had ten Mission Study Classes with over one hundred people in them. How long will it take such a growth as this to reach the whole church? The pastor says: "Last year was, perhaps the best year for results in the history of our church. The results have been seen in increased giving, symmetrical development of the individual, activity of the membership of the church and new members added to all the organizations. I attribute these indica-

tions of power and growth to the several strong classes taking mission study as to no other source or agency of development. Information has brought and will bring results.

See how effectively and inevitably this plan of reaching the many through the few worked. It is the only way it can be certainly done. It cannot be done by preaching and lecturing. This pastor has been preaching more on missions than the average pastor does. Definite study must supplement the preaching and this study will be engaged in only by the few.

Furthermore, we believe that if only ten per cent of our church members can be induced to engage in this definite mission study, there will be such a missionary atmosphere created that the whole will be aroused. It will take years to reach the ten per cent but it can be reached before the whole can and the whole can be reached when the ten per cent is.

If by reaching the ten per cent we can reach the whole, manifestly the thing to do is to move on the ten per cent. But the ten per cent can not be reached at once. We must be willing to make a beginning—to crawl before we walk. The magnificent results cited above were set in motion by organizing one Mission Study Class of six people and it took several years to reach the goal touched last year. If you have not one class, the first thing before you is the organization of one class and maybe, a very small one at that.

Never will you find a better time to begin than this fall. The fall and winter seasons are the best for this work. We urge all to organize their classes at once. A great point is gained by an early start. The Educational Department has issued a beautiful fall announcement containing thirty four illustrations and the information you need concerning mission study which the Secretary will be glad to send free on request. You ought to use this announcement at once.

Some Meetings.

Our meeting at Phaltia began Saturday before the fourth Sunday in July and continued until the following Friday. There were five added to the church—three for baptism. Rev. W. T. Graves did the preaching. The church was greatly revived under his preaching.

WILLIAMSBURG.

The meeting began the fifth Sunday in July with Rev. J. E. Crawford to do the preaching. We had a hard fight all through the meeting—it being the time when the first primary election was held and politics seemed to be at its climax. Notwithstanding all of the opposition we had a fairly good meeting. The church seemed to take on new life and set a determination to do greater work in the future for the Lord.

ANDING.

The meeting began the second Sunday in August with Rev. J. C. Parker to do the preaching. The preaching was fine, and everybody seemed to enjoy it. The church

was made stronger by having him with us. We hope to see the results in the future.

NEW HOPE.

The meeting began Saturday before the third Sunday in August, with the pastor to do the preaching. There were nine added to the church: five for baptism. New Hope is one of the best country churches I know of and is doing a great work. It has a wide awake Sunday School, a good prayer meeting.

Unto God we give all the praise.

L. P. Arender.

ASSOCIATIONAL MEETINGS September.

Rankin County—Steen's Creek, G. & S. I. Ry., Tuesday, 26.

Bogue Chitto—Shady Grove, one mile of Shack's Crossing, on Butterfield Ry., Wednesday, 27.

Lawrence County—Hepsibah, three miles east of Arm, G. & S. I. Ry., Thursday, 28.

Carey—Gloster, Y. & M. V. Ry., Friday, 29. Oktibbeha—Pine Grove, Lauderdale County, Saturday, 30.

Liberty—Pleasant Hill, five miles west of Quitman, M. & O. Ry., Saturday, 30.

Chester—Double Springs, five miles south of Maben, Southern and N. O., M. & C. Ry., Saturday, 30.

October.

New Liberty—Pine Grove, Simpson County, 5 mi. east Magee, 4.

Leaf River—Richton.

Central—Jackson, Wednesday, 4.

Yazoo—Goodman, I. C. Ry., Wednesday, 4.

Pearl Leaf—Oral, M. C. Ry., Wednesday, 4.

Gulf Coast—Pascagoula, L. & N. Ry., Wednesday, 4.

Mississippi—Mt. Olive, 15 miles northeast of Liberty, Thursday, 5.

Louisville—Chestnut Grove, five miles east of Ackerman, Saturday, 7.

Pine Valley—Myers' Chapel, Winston County, 15 miles west of Stallo, Saturday, 7.

Deer Creek—Greenville, Southern and Y. & M. V. Rys., Monday, 8 p. m. 9.

Aberdeen—Shannon, M. & O. Ry., Tuesday, 10.

Yalobusha—New Hope, 10 miles east of Coffeeville, I. C. Ry., Wednesday, 4.

Choctaw—Binnville, Kemper County, Friday, 13.

Kosciusko—Pine Bluff, six miles east of Vaiden, Friday, 13.

Hopewell—Morton, A. & V. Ry., Friday night, 13.

Lincoln County—Friendship, M. C. Ry., Friday, 13.

Monroe County—Aberdeen, M. & O. and Frisco Rys., Wednesday, 18.

Harmony—Mt. Zion, 15 miles west of Union, Friday, 20.

Lebanon—Sumrall, M. C. Ry., Wednesday, 25.

Hobbs—Chitto—Thursday, 26.

Magee's Creek—

Red Creek—

Tombigbee—Thursday, 19.

Trinity—Friday, 27.

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Stand with anybody that stands right.
Stand with him while he is right, and part
with him when he goes wrong.—Abraham
Lincoln.

A Polio Hospital has been opened by
Dr. L. G. Broughton in connection with
his First Institutional Church in Atlanta.
So far as we know, this is the only one in
the world. The Doctor has issued calls for
contributions to help him out in this novel
undertaking.

Rev. S. A. Wilkinson has returned to Mis-
sissippi and is located at Columbia. We
do not know his plans.

Rev. F. H. Funderburk leaves Prentiss and
locates at Hattiesburg. Address in care of
the Mississippi Woman's College.

Dr. W. T. Savrey has been secured as
pastor of the Harvey Memorial church, Blue
Mountain, to succeed Dr. R. A. Kimbrough
who has accepted the presidency of Union
University, Jackson, Tenn.

Mississippi College opening on the 20th
was even better than its most sanguine
friends expected. All conditions were most
pleasing. The weather was ideal, except
that it was a little too warm. That noble
band of women at Clinton whom none ex-
celled put the stately old chapel in the
best order we have ever seen it, and we have
been attending these exercises for more than
thirty-five years. At large expense and
great labor these servants of the Most High

had covered the large rostrum with a very
beautiful new carpet and the aisles were cov-
ered with broad, attractive fabrics. And
the auditorium had been thoroughly clean-
ed, and renovated from end to end, from
side to side, and from ceiling to floor, pre-
sented a fresh, pleasing and satisfying ap-
pearance.

Is there any thing in which we can well
get along without the handmaidens of the
Lord?

Also, the campus was clean and attractive.
President Provine has started well and there
seems to be the closest co-operation of the
faculty and the student body. Because of
these things and the crowning fact that on
the very first day there were three hun-
dred and five students actually on the
ground, the outlook is very favorable for a
fine session, all this in the face of the boll
weevil menace in our State. This is all
we can say of the great opening in this issue,
but more may be expected in next.

After much contention and several con-
flicting statements about the result of the
prohibition election in Maine, it has been
given out that the whiskey forces won by a
small majority of 26, but it does not seem to
be finally settled yet.

Shuqualak.

I will leave my present field, Shuqualak,
Bethel and Borden Springs, the first of
December, and go to Sumrall, where Bro.
C. H. Mize has been faithfully and success-
fully laboring for the past four years.

When he began the work there, they had
only thirty-four members, but now they have
more than two hundred.

In the past two years they have built
a good pastor's home and remodeled their
church building in such a way as to give
them nine separate Sunday School class
rooms.

Bro. Mize will leave his present field
the first of December. He is looking west-
ward a little, but we truly hope that some
pastorless church will lay hands on him and
keep him in Mississippi.

W. H. Thompson.

A Good Meeting.

A series of meetings were held at Liberty
Baptist Church near Wallerville, beginning
August 20; Bro. W. M. Houlik is pastor, Bro.
J. C. Roberts, assisting, he did most of the
preaching. We had a most gracious revival
which continued eight days, twelve con-
verts were happily baptized on the 27th,
church being revived and strengthened, our
love for one another was increased. Just
wish to mention Friday night's service, it
rained so that afternoon that only seven
were present at services that night. 'Twas
indeed a glorious service for the presence
and power of the Holy Spirit was there.
Every sinner in the house was happily con-
verted that was one.

We feel that we have so much to be thank-
ful for. We thank God for sending Bro.
Roberts to us. Bro. Houlik has been pastor

at Liberty two years, during that time a
great work has been accomplished.

Now that he has resigned Bro. Roberts
will succeed him as pastor.

I wish to speak a word of appreciation
for the Baptist Record. I do enjoy read-
ing it and think it a grand paper.

May God bless the editor and each dear
Record reader, is the wish of,

Annie Henry,

Important Notice.

The S. Schools belonging to the South
Mississippi Sunday School Clearing House
or contest must send their weekly reports
to me at Columbia not later than Thursday
of each week, otherwise the report will be
left out. Send early in the week.

J. B. Quinn, Sec'y.

Serenity.

Emerson says, "It is joy fixed or habit-
ual." Get the habit. Be serene, with the
sweet, strong, life-giving, joy imparting
serenity of sunshine—joyously happy. Hap-
py in the Lord, not necessarily in self or
surroundings, yet serenity of spirit will
bring mental, moral, physical forces in line,
and our entire being will be kept in perfect
peace in delightful and symmetrical equi-
poise. Serenity is one of the gifts and the
graces of the Holy Spirit, and by it, through
him strength is imparted; quiet strength
which is real power. Ye shall receive pow-
er, not pow-wow, as I formerly thought, but
calmness and gentleness, quietness and as-
surance forever. Worry is weakness—se-
renity is strength, only weaklings worry.
Strong ones are serene; strong in the Lord.
He that is slow to anger is better than the
mighty; and he that ruleth his spirit, than
be that taketh a city. Resolute and cool,
determined and self-possessed, and self-re-
liant, and ever trusting in the Lord, for in
the Lord Jehovah is everlasting strength,
serene work is sweet and satisfying, never
drudgery, never degrading. A day of dog-
ged, drudging, despondent worry is more
trying and exhausting than a week of se-
rene work. Worry upsets our entire sys-
tem, serenity keeps it in health, strength,
beauty and order. Be serene at all times
and under all circumstances.—Rev. Stephen
Merriitt.

Our desire and prayer shall be that God
may have us a realm where His will is law,
and where obedience and submission spring,
not from calculating prudence or ungodly
fear, but from communion of spirit, ever-
humble aspiration, and ever-loving trust.—
J. H. Thom.

The men whom I have seen succeed best
in life have always been cheerful and hope-
ful men, who went about their business with
a smile on their faces, and took the changes
and chances of their moral life like men,
facing rough and smooth alike as it came,
and so found the truth of the old proverb,
that "good times and bad times and all
times pass over."—Charles Kingsley.

The Foreknowledge and the Wisdom of God. No. 2.

The plan of salvation, as set forth in the
Bible, is an absolutely perfect system. As
a matter of course it could not be less than
perfect, it being the product of a perfect
God.

All of the Bible contributes, either to the
outline of the plan, its development its es-
tablishment, or its fulfillment.

The plan of salvation, as devised by the
council of the God-head before the world
was formed, is given in outline in the lives
of Abraham, Isaac and Jacob, and their
families to the third generation from
the Father's gift of His Son, the atonement
from the dominion of sin, (Ex. xiv-
xxix; Acts ii. i, ii, li, ii Cor. 36) the robe
throughout the world.

In the brief history of this illustrious fami-
ly, Abraham, Isaac and Jacob, and their
immediate descendants (there are types of
the Father, the Son, and the Holy Spirit; the
evil spirit, the kingdom of God, the church,
the atter's gift of His Son, the atonement
in its various phases, the birth, the betrayal
the burial and the resurrection of Christ,
the work of the gospel ministry, the opera-
tion of the Holy Spirit in his redemptive
work, and many other things pertaining to
the plan of salvation.

In the first dispensation of the Word, the
plan is demonstrated in the journey of the
children of Israel from Egyptian bondage,
to the promised land. It is here presented
most beautifully and forcibly, in types and
shadows, of the Father, Son and Holy Spir-
it in their respective office work; the last
state of our race in the bondage of sin;
Christ in the demonstration of his miracu-
lous power before the eyes of the world;
the atoning blood of the Lamb, and its pow-
er to save through faith; the resurrection
of Christ, and as a consequence, our salva-
tion from the domination of sin, (Ex. xiv-
xiii, xiv. Ram. vi.) baptism; the forty days
from the resurrection to the ascension; the
descent of the Holy Ghost, (Ex. xxxii:xxv-
xxix; Acts ii. i, ii, li, ii Cor. iii. i.) the robe
of righteousness that never wears out, life-
time journey to the promised land, attended
by the trials, temptations and conflicts, to-
gether with the Divine blessings in the way,
that are common to the Lord's people
out the world.

In the second dispensation of the Word,
the plan of salvation is confirmed. Here al-
so are presented, types of the Father, Son
and the Holy Spirit, the helpless and hope-
less condition of the human race, under
man's dominion, from the fall, to the flood;
the hopeful state under the Lord's domi-
nion, after the flood; "The gold tried in the
fire," and the ultimate deliverance from all
the contaminating and destructive influ-
ences of the powers of evil.

And in the third, and last dispensation of
the Word, there is a fulfillment of all
the foregoing.

These four—the plan of salvation outlin-
ed in the chosen family, and its application
in the three dispensations of the word—em-
brace all of God's revelation to man.

They are the four heads of the river that
"Went out of Eden to water the garden,"
Gen. ii. x-xiv.

They are the four wheels, described by
Ezekiel in the first and tenth chapters of his
prophecy.

They are the four beasts mentioned by
John, who "Rest not day and night, saying,
holy, holy, holy, Lord God Almighty, which
was, and is, and is to come," Rev. iv. vi-viii.
And they are the four sides of the great
and high wall of the holy Jerusalem, Rev.
xxi. x-xxi.

All of the things mentioned in this letter
will be given more extensive notice in other
contributions to the paper.

M. L. Oswalt.

Ackerman.

We have just closed a great meeting here
at Ackerman. The Lord was with us from
beginning to the end. We had large con-
gregations from the very first service.

Bro. Scholfield reached us Saturday, Sept.
2 and conducted our music with marked
success. Bro. Jas. B. Leavell reached us
Monday, Sept. 4, and preached for us on
through the following Sunday night. His
sermons were all full of New Testament
(Baptist) grace and doctrine, which reached
the hearts of not only the Baptists of our
town, but the Methodists and Presbyterians,
and especially the non-church-going class.
Suffice it to say that Brother Leavell is sim-
ple as well as profound, doctrinal at the
same time evangelistic and logical as well as
biblical in his preaching.

Our church and the whole town in gen-
eral was greatly revived as a result of Breth-
ren Leavell and Scholfield laboring in our
midst for a few days. We hated to see them
go at the time they did, but they had to
meet other engagements. There were added
to our membership 9. By letter and by ex-
perience and baptism, seven.

There were several other conversions, who
will unite with one of the other churches
here in the near future.

This closes our meetings on our Baptist
circuit here. I preach at Ackerman the first
and third Sundays and Chester, 6 miles
away from here, and Bethchem, 4 miles
away, from the first and third Sunday af-
ternoons respectively, the second and fourth
Sundays I spend with the good people at
French camp. I hold all my meetings at all
the churches on Ackerman Baptist circuit;
but the one at Ackerman, which I have just
written about above.

There was not such a great ingathering
in our meetings, but we feel that there was
a great work done by way of building up
the churches in the faith.

A. D. Mahaffey.

The church on Jones Bayou has just en-
joyed a gracious meeting. Bro. H. H. Webb
did the preaching and did it well was the
comment: nine received, and the church up-
lifted.

At Marie, same county, J. A. Hughes
aided pastor. Twelve received. Bro. H.
is a fine preacher, so our people say, and I
believe they are right. T. N. Lusk.

The Books of the Bible.

Do you know how many books are in the
Bible? You once knew, but you have for-
gotten! Let me tell you one good way to
remember, so as never to forget. First write
down the words, "Old Testament."

"Now, how many letters are in the word
"Old?" Three. How many in the word
"Testament?" Nine. Put three and nine
together and you have 39—the number of
books in the Old Testament.

Next write down the words, "New Tes-
tament."

There are also in "New" and "Testa-
ment" 3 and 9 letters. Now multiply 3 by
9 and you have 27—the number of books in
the New Testament.

Of course by adding 39 and 27, you have
66—the number of books in the Bible.

Any boy or girl who will read this over
twice will never forget how many books
are in the Bible. Selected.

A Package of Mixed Seed.

"Have you any seeds of kindness for
sale?" a little boy asked at a seed store.
"Seeds of kindness, what are those?" said
the salesman.

"Why in our Bible School we sing:
"Then scatter seeds of kindness,
For our reaping by and by."

"I have a little garden and I want to
plant some kindness seeds."

"Oh, those come in a mixed package,"
said the salesman as he took a big book
from the shelf.

"That looks like a Bible," the little boy
thought, and sure enough it was.

"Let me see; I think I will find that
package of seeds in II Peter, chapter one,"
said the man. "Yes, there it is; see if you
can read it for me, beginning with the fifth
verse."

So the boy read "And besides this, giv-
ing all diligence, add to your faith virtue;
and to virtue knowledge; and to knowledge
temperance; and to temperance patience;
and to patience godliness; and to godliness
brotherly kindness; and to brotherly kind-
ness charity."

"Eight kinds of seeds in this package
you see," said the man.

"But aren't there any real seeds?" said
the boy. "Does it just mean that you are to
be kind to folks?"

"Yes, that is what it means," said the
man, "but kindness and charity and faith
are real things, and if you plant them in
your heart they live and grow just as seeds
grow in the garden."

"What is the reaping by and by?" said
the boy.

"It means that if you are kind, people
will be kind to you," said the salesman,
"and, better than all, it means that God who
is kind to the unthankful and evil, will be
pleased with you."

"I shall find that package of mixed seeds
in my Bible when I get home," said the boy,
"and it may help me to remember to be
kind all the time."—The Classmate.

Sunday School Lesson

To Be Studied With Open Bible

THE STORY OF TWO KINGDOMS.

Miss M. M. Lackey.

Sept. 24

Daniel 6.

Daniel in the Lion's Den.

"The angel of the Lord came down and about them that fear Him, and delivered them."—Ps. 34:7.

In the story today a Persian king took the name of Babylon. Perhaps six years intervened between this lesson and the story of Daniel. For Daniel is now an old man. But all these years he has been faithful to Jehovah, and a strong force in the kingdom where he is a captive. He is the first man in the realm, next the king. His high position has caused jealousy among other officers, and they are determined to get rid of him. With what success the cruel scheme was carried out we will see in this lesson. Their plot succeeded but they overreached themselves and were finally caught in their own trap.

About how old was Daniel when brought to Babylon?

What was his age when he came into the king's court?

What was his position in the kingdom of Babylon? (Verses 1 and 2.)

What was the king's plan to make of him?

Why was Daniel hated and persecuted?

What was the origin of the plot against him? (Verse 4.)

In what way did his enemies first try to trap him?

Why did they fail?

What plan did they finally agree to?

Why was this possible and likely to succeed?

Why was Daniel assailed on the side of his religion?

In what way did his habits of prayer become known?

How did the decree affect his regular habits? (Verse 10.)

What was the temptation that confronted Daniel?

Why was it peculiarly dangerous?

Would it have been right for him to have yielded in secret until the danger was over?

What reason did he have for giving thanks to God at such a time?

Where are we advised to pray with thanksgiving? (Phil. 4:9; 1st Thess. 5:16-18.)

How did the plotters spring their trap? (Verses 11 and 12.)

What was there specially binding about the laws of the Medes and Persians? ("The Medes and Persians had a curious custom that no one but the king himself could change a law that had been made.")

Of whom do these conspirators remind you? (John 18:28-32.)

What were the chief points of the scheme concocted against Daniel?

Why was King Darius displeased?

How do you explain his great interest in Daniel?

Why did he not save Daniel?

What two rulers in Jesus' day were like him, and in what ways? (Jno. 19:12-16; Matt. 14:9.)

What was done with Daniel? (Verses 16 and 17.)

Tell how the king encouraged Daniel.

How did Daniel spend the night?

How did King Darius spend the night?

Tell of the king's visit to the den of lions.

Who did Daniel say had delivered him?

What reasons are given? (Verses 22 and 23.)

What decree did Darius make? (Verses 25-27.)

What became of Daniel?

What became of his persecutors?

How would this story of Daniel help the persecuted Jews?

Why did Daniel pray with his face toward Jerusalem? (Read II Chron., 6th chapter.)

SEEK FURTHER ANSWERS.

In what sense is an upright Christian safe from plots and dangers?

Why does God allow trials to come into the lives of his most devoted servants?

Would Daniel have found his trying position easier if he had not been alone?

Why is courage needed to stand alone in the business world?

Why is it needed to stand alone in the social realm?

Why in the religious world?

Why in the political world?

(We all will be more than repaid if we will read Dr. J. E. Briggs' article in Sept. Convention Teacher on "Courage to Stand Alone.")

What is the value of the habit of prayer?

Why is a Christian who departs from a stated hour of prayer in grave peril?

Have you regular hours for daily prayer?

Do you ever let the rushing cares of the day interfere with your praying?

Was the sin they tried to get Daniel to commit one of commission or omission?

Which is greater, sins of commission or omission?

Which is easier to commit?

Have we any men today who would like their past to be fully investigated?

Do you believe that the Daniels are all dead?

What is the difference between courage and recklessness?

What would you do if you were ordered to abstain from prayer for thirty days?

Would it be any deprivation?

Darius made a bad promise and kept it. Is a bad promise better broken or kept?

Do the most of our evil deeds come from the study of Daniel.

Name three lessons you have gotten from the promptings of our own natures or from the influence of others?

Is the wrong we do ourselves greater or less than the wrongs we lead others to do by our suggestions?

An Appreciation.

I have just finished reading the Baptist Record, and I want to tell you that I enjoyed this week's issue more than usual.

To see how God has blessed our State this year in meetings and it a political year, too, is indeed comforting to me.

Then the reports in the associations are good so far. Ours meets on the 27th inst., and we shall expect you to be with us.

Magnolia church will report ninety additions, as it now stands since last association.

The old way of Convention Board's doing business suits me.

Success and best wishes.

R. L. Bunyard.

Protracted Meetings.

The saints at Arbo have no church organization. The meeting continued for six days, the people revived and much good done.

An organization is very badly needed. Much more good could be done if there was a church here.

This is a mill town, working nearly one hundred men, and enough Baptists to keep it full.

This was a pleasant place to preach, the writer doing all the preaching.

AT UNION CHURCH.

Brother A. A. Bryant did the preaching for me and he did it in fine shape, which caused all to be glad.

The ingathering was small but here we have been baptizing every month nearly for the last year.

Bro. Bryant is a good preacher and a safe man.

BLAKELEY CREEK CHURCH.

Here we had the assistance of Rev. L. P. Arender, of Clinton. He did all the preaching.

I was delighted with this brother. He is a hustler, wide awake and realized the worth of souls—and a Bible student.

So he preached with spirit and the word did not return void.

So we closed in the shade of the trees near the water's edge, where the writer baptized seven happy converts.

The church was greatly revived, both in spirit and in works, showing their appreciation of Rev. Arender.

I. L. Stone.

Collins, Miss.

The Yalobusha Baptist Association.

This body meets at New Hope at ten o'clock a. m., on Oct. 4th, 1911.

If you are coming to Coffeeville on a train and want us to meet you and furnish you conveyance from there to New Hope, please write at once to B. T. Langham, Air Mount, Miss., and tell him what time you expect to arrive at Coffeeville.

Ordination at Vicksburg.

Calvary Baptist church, in conference assembled September 3rd, called for the ordination of Brother J. M. Godley. The Clinton Baptist church was asked to assist in the ordination service. The presbytery for the examination of the candidate met at the Clinton Baptist church, Sept. 9, and was organized as follows: S. P. Morris, Vicksburg, chairman; J. P. Hemby, Hammond, La., secretary; H. F. Sproles, Clinton to lead in questions.

P. I. Lipsy, pastor of Clinton Baptist church; W. A. McComb, Clinton Baptist church. The candidate's examination was gratifying and highly endorsed by each member of the council.

Sunday morning at eleven o'clock, Sept. 10, Calvary Baptist church, in conference heard the good report of her brother coming up from the examining council. The church accepted the report and proceeded, with the following ordaining council; J. P. Hemby, pastor of the Hammond Baptist church, Hammond, La.; S. P. Morris, pastor of Calvary Baptist church; and deacons P. L. Davis and A. Evans, T. F. Jackson.

Brother J. P. Hemby, an uncle of the candidate, preached the sermon led the ordaining prayer and delivered the charge.

There was a large congregation present; the sermon was great—the services most impressive.

Brother Godley will enter Mississippi College at the opening of the session. He will supply one Sunday each month at the Calvary Baptist Mission, South Vicksburg, where the church has had a promising work all this year.

Our brother has done splendid service here as assistant pastor of the Mission. He desires to supply one church also from Clinton and giving the rest of his time for work and worship at Mississippi College.

The church most heartily commends brother J. W. Godley to the Baptist brotherhood and the churches at large as a true worker in the past and as a young brother of much promise for future usefulness in our Master's cause.

S. P. Morris, Pastor of Calvary Baptist church.

Vicksburg, Miss.

Good Meetings.

I am just in from Mt. Zion in Wayne county, where I closed one of the most pleasant and successful summer's work it has ever been my pleasure to do.

Beginning with the Eighth Avenue of this city, the last week in May, I have held seven meetings this summer in which I was engaged for ten weeks.

In all these meetings there have been eighty-seven additions to the churches by experience and baptism, four by restoration, sixteen under watch-care and twelve by letter; making a total of 119.

During this time I have been associated with some of God's noble men and women. I find that there are difficulties in the way the same as ever, but the preaching of the gospel is still the power of God unto salvation to them that believe.

I would report each meeting separately but for lack of space, and then many of them have been reported already.

We are to begin our annual meeting with the Forty-First Ave. of this city, on Oct. 1st. We will have the able services of Rev. T. O. Reese of the Home Board, assisted by his gospel singer, Mr. Mount. Let prayer be made for us that we may have a gracious outpouring of the Holy Spirit during those days.

Things continue to move on harmoniously with us and we are looking for better days as we have ever done. The church in conference on Monday night extended to me the fourth annual call for another year without a dissenting vote.

This, I feel sure is going to be our greatest year as we start the new year free from debt on our church building with plans for further improvement with most of the money in the bank to pay for it.

When the meeting is over here I shall go to Chicora, Miss. to be with Brother J. M. Phillips to assist him in a meeting there which is to begin the fifth Sunday in October.

W. E. Fendley.

Meridian, Miss.

Pachuta.

I am happy to report that our community of Pachuta, Miss., has lately enjoyed a highly appreciated favor through the kindness of our esteemed pastor, Bro. Hackett, of having the services of the Rev. J. J. Smylie, an evangelist of more than ordinary note in an old fashioned protracted meeting.

Mr. Smylie is no ordinary man in all of the senses that go to make the man, and the preacher; a fine physical personality, strong intellect, well balanced, highly cultured, notably pious, and a pulpit orator of high and striking qualities.

His preaching was well and joyfully received by our entire community, as was attested by the crowded houses or at least well filled at every service, except as the weather forbade and then even not a few pushed in. Our community seems to have but little material for evangelistic effort outside of the churches, but of these a valuable work was done in the meeting, together with a goodly number of others who may be looked for soon to report for duty in the usual way.

However, I am writing this more especially to call attention to the preacher as I want the people at large to learn of Mr. Smylie, who is inferior to none, and more than equals the many as a strong, sound and efficient Baptist preacher and evangelist.

I understand that he came to us from the Methodists, only a few years ago, but he is in all respects a full fledged Baptist now salvation by grace, the preservation of the saints, believers' baptisms, so called close communion and all the rest of the whole gospel scheme. You may be sure he will be a helpful blessing to any church or community where ever he may go, for the Lord is with him.

Yours cordially,

M. F. Berry.

Pachuta, Clarke Co., Miss.

Program.

Of Baptist Ministers Conference to be held at Gulfport, November 21, 1911.

Tuesday Morning

9:30-10—Devotional exercises and organization.

10:10-20—Preachers spiritual culture, T. L. Holcomb.

10:20-10:40—Spiritual culture of the church, H. L. Martin.

10:40-11—A good prayermeeting and how to make it, W. J. Hewett.

11:10-20—Open discussion—three minutes each.

11:20-11:50—Expository preaching, R. A. Venable.

11:50-12—Remarks and announcements. Evening.

2:15-2:30—Devotional.

2:30-2:50—Preachers' reading, P. H. Eager.

2:50-3:15—Best book read this year, J. N. McMillin.

3:05-3:20—General discussion.

3:20-4—The budget plan—

(1) For mission collection, I. P. Trother.

(2) For local expenses, J. B. Quinn.

4:00-4:20—Marks of a great sermon, L. E. Barton.

4:20-4:30—General Discussion. Evening.

The holy spirit in the worship: (Fifteen minutes.) 1. Singing in the spirit, L. G. Gates.

(Fifteen minutes.) 2. Praying in the spirit, J. B. Leavell.

(Fifteen minutes.) 3. Preaching in the spirit, W. A. Borum.

Sermon by C. S. Gardner of Louisville Ky.

To All Churches in General Association.

Please write to our committee as quickly as possible naming delegates who will attend the association which convenes with Union Regular Baptist Church, Union, Miss., on Wednesday after the fourth Sunday in October (the 25th) so that we can assign to homes and arrange for entertainment of all who come.

State whether you will come on train or drive through country so we can know how to provide entertainment for all, as the community welcomes you with open arms into our homes.

Hoping all churches and delegates will take notice and act accordingly.

W. N. McLeMore, Chm.

W. R. Moore,

L. S. James, Committee.

Aberdeen Association.

The Aberdeen Association will meet with the Shannon church, and the committee want all who are going to attend the association to notify J. O. Williams, that homes may be assigned ahead of time. Opening service will be held at ten o'clock Tuesday morning, October 10. Thanking you for your kindness.

Yours cordially,

E. B. Miller, Pastor.

Per J. L. Arnold.

Resolutions.

Whereas, Brother F. H. Funderburk has tendered to the Prentiss Baptist church his resignation and to sever his connection therewith as pastor;

Be it resolved, that the thanks and appreciation of this church be hereby extended to Brother Funderburk for the earnestness and diligence he has manifested in his ministerial work while here; being ever mindful of the great care and studious efforts put forward by him in expounding the Holy Scriptures to the church in a most scholarly and masterful manner.

That the church recommends him to the Christian world at large as being one of our most learned ministers and active bible students; one whose teachings are sound in principle and accurately applied. One whose knowledge discloses long and patient efforts in preparation for the great and exalted duties of a minister of the gospel.

That the church wishes for him and his wife the richest of this life's blessings wherever they may go, and that his harvest shall always be great in God's vineyard.

J. E. Banks,

J. E. Parker,

A. G. Stubbfield,

Committee.

Some Meetings.

Friendship, Pike County—On the third Sunday in May and the week following we had a most gracious meeting. On Sunday we had Rev. F. M. Gatlin, who preached at the 11 o'clock service and the pastor in the afternoon. Monday morning Rev. W. A. Gile came to our assistance and preached a very helpful sermon. In the afternoon Rev. P. S. Rodgers of Osyka arrived in response to an invitation and preached with power with eight conversions to the church, and the church greatly revived. Friendship is a good church, a noble people.

No divisions, but all union and love.

Gem Grove, Lincoln County—We began our meeting on the fourth Sunday, with the assistance of Rev. Jas. Kyzar doing the preaching. Owing to the condition of the crops, the meeting closed on Tuesday, with some additions, and on the following fourth Sunday in August we protracted four days, with Bro. Kyzar doing the preaching, and at the close baptized six persons into the fellowship of the church. Bro. Kyzar is one of our most promising young preachers and is making great progress in the work to which God has called him.

Montgomery, Lincoln County—Our meeting began on Saturday before the first Lord's day in August, with Eld. P. S. Rodgers doing the preaching, the meeting continued until Friday. Eleven for baptism and two by letter. This was a great meeting, large congregations and the preaching was the old story of Jesus and his love.

W. R. Johnson,

Johnson Sta., Miss.

Columbus Association.

Columbus Association met at Brooksville

Miss., Sept. 9, 1911, at 10 o'clock. Was called to order by Rev. Thompson, moderator. The letters were read and permanent organization was effected. Bro. J. A. Glenn of Starkville was elected moderator and J. W. Cooper, Clerk. Bro. Jack, of Scooba, was elected treasurer. The letters showed substantial progress from a financial standpoint. There were about ninety baptisms reported.

The attendance at Brooksville was good. It was one of the best this writer has ever attended. Brooksville did herself proud in entertainment. The delegates were met at the trains in automobiles and transferred them immediately to their homes. Everyone thought he had the best home. Brooksville under the leadership of her wide-awake and efficient pastor, W. G. Mahaffey, has completed one of the prettiest and most useful house of worship in the state. It is up-to-date in every sense of the word. Has modern Sunday School equipment and pastor's study. It is a perfect gem of beauty.

The reports were all up to a high standard—brief and pointed. The speeches were good. Sermons were preached by W. L. Howse, W. A. Jordan and Bro. Newton. All seemed to be pleased with the sermons.

The ministers present were: Jordan, Barton, Hewett, Newton, Thompson, Buck, Hewse, Kinsey, Rowe, Mahaffey, Dr. Rowe made a great speech on state missions. President Hardy of the A. & M. was there and led in the laymen's meeting and contributed much to the meeting. Bro. Owens also of Columbus was another laymen who helped out in the Association.

The next meeting will be held with Pheba church. The writer's home was with Pastor Mahaffey. He and his talented wife are idela hosts and our stay there was very pleasant.

W. A. Jordan.

Starkville, Miss., Sept. 13, 1911.

A Word From Texas.

I came to Texas last November and entered the S. U. B. T. Seminary at Fort Worth. It has a large name but the school is much larger. The first building erected was the largest of its kind in the world. It is up-to-date in every respect. The faculty is composed of the strongest men available. This was the first school to establish a chair of evangelism. Dr. L. R. Scarborough is the efficient teacher of this subject.

There were six in this great school from Mississippi last session. Those of us from that state would like to see that number doubled next session. School opens Oct. 2. Come over.

A. H. Clark,

Groesbeck, Tex.

Revivals at Rock Hill and Mt. Olive.

A few words about our meetings. In our meeting at Rock Hill we were ably assisted by Brother L. D. Posey, of Magee. His sermons were scriptural, logical and simple. His insight to Paul's writings is very keen; his ability to make his messages clear is rare. Five joined by baptism. The church

is much stronger by his coming. I hope we may have him with us again.

Our meeting closed here at Mt. Olive last Wednesday night with thirty-five additions—32 were baptized. Rev. E. D. Solomon of Hattiesburg did the preaching. The number of additions together with the fine work which he has done in Mississippi speak more eloquently than I. Suffice to say, however, that he was quite his best while here. He held a meeting for these good people five years ago. This year when I asked the deacons whom I should get to help me they said "get Solomon if you can for he held one of the best meetings for us that we ever had." I am glad to have been associated with him for ten days; I hope to know him better.

Last night Rev. Joseph Piani, Ph. D., Th. D., of Rome, Italy, brought our people a fine message, "The Conquering Power of Christianity." He received his Th. D., at our Louisville seminary last spring. He sails, right soon, for Brazil where he goes to plant his life for the cause of Christ, being sent out by our Foreign Mission Board.

Sincerely,

Zeno Wall.

Mt. Olive, Miss., Sept. 12, 1911.

Bro. J. E. Kinsey.

The subject of this sketch left today for Mississippi College, Clinton, Miss. He is a young preacher trying to better prepare himself to know the Lord. He came here a few years ago from the Delta an unsaved and indifferent sinner, but was soon led to Christ and the church. He was a carpenter by profession and soon won the confidence of all the community. He was an ideal Christian and his daily walk was as consistent as it is reasonable to expect from one. Finally about one year ago he had a call to preach. This was a definite call. There was no mistake about it. The church has recognized this call and liberates him to preach the gospel. This he has been doing to the satisfaction of all. This writer has been helping him in his studies, trying to prepare him to enter college. He is saved, called to preach, has consecration and "stickability" and I want to enlist the prayers and sympathy of every Christian in the state in his behalf. He knows the gospel and if you want a supply or pastor he will do to tie to.

W. A. Jordan.

Starkville, Sept., 13, 1911. His Pastor.

My Summer's Meeting.

My first meeting was with the church at Kossuth, where I have the honor to live and preach two Sundays a month.

This meeting began on Wednesday night before the first Sunday in August and closed the second Sunday in August. Bro. J. P. Harrington, the pastor of the First church of Corinth did the preaching and he did it well.

The meeting was a great success, fifty-one for baptism and eight by letter and the church greatly revived. This is a noble

church and I think one of the best towns in northeast Mississippi.

My second meeting began at Providence church the second Sunday in August. Bro. Nafe, of the State street church, Corinth, did the preaching and he did it for God's glory and the up building of his kingdom on earth. The Providence people love Bro. Nafe. Result of the meeting about twenty professed conversion, but only five joined the church. Providence is a grand old country church and doing a great work for the Master.

My third meeting began at Mt. Olive church. This is one of the oldest churches in northeast Mississippi, and as good as it is old. Many choice spirits worship here. We began on the third Sunday in August with our beloved G. H. Crutcher of the Home Board. Brother Crutcher is one of the best and safest preachers that we have ever worked with in a revival meeting. Result of the meeting were thirty joined by baptism and ten by letter and the church graciously revived.

The Lord has been good to me this year in our revival meetings. We give him all the glory. Brethren pray for us that we may care for and train these young Christians to work for the upbuilding of the kingdom.

Fraternally,

I. P. Randolph,

Kossuth, Miss.

Brethren of Yalabusha Association: You will please take notice that the next session of our association will convene Wednesday, October 4, same being Wednesday before the second Sunday in October. The pastor of New Hope Church (the place of meeting) has sent out cards stating that the association would meet October 4, instead of October 11, from which some have got the idea that the association would meet one week earlier than was set for; but he was merely correcting a typographical error on front cover of minutes it is stated that the association "will meet on Wednesday, October 11, 1911, the same being Wednesday before the second Sunday." When it should have been October 4.

Let me urge that every pastor in the association be there and on time for the organization. Let each church send messengers, and send messengers who will stay till the close of the meeting. A few years ago the time of meeting was changed from Thursday to Wednesday in order that the messengers could have Saturday to go home. Those who did not attend the association last year missed a treat. This year we will have some new pastors that will be a great addition to the meeting, so come one, come all. Ye editor come. We would be glad to meet any visitor there who can come.

Fraternally,

Thomas T. Gooch.

I went to Brooksville last Thursday to the Columbus Baptist Association.

At 1 p. m. our ten delegates with others

from the churches north were met by the committee with badges and automobiles. We autoed and mobiled main street to the last house south side at the edge of the prairie stretching miles away to the green woods on Tombigbee side and at a noble mansion of the old south style and met a welcome of the olden time.

There was good cheer and bright sparkling water. A father a mother, a son and a daughter, and what makes a southern home good beyond compare, a good old time cook that made life worth living. We feasted on the fat of the land and other good things came to hand.

Friday morning we met at the neat little church on the south side like a maiden blooming into life, love sparkling in her eye. There were preachers, God's heralds, their faces beamed with a message of love, there were the old veterans bearing many scars. There were the mothers in Zion, Sarah and Rachel, Martha and Mary and there were the daughters with the mother, clothed in white raiment, smiles and blushes.

Oh, it was good to be there in our dear old Columbus Association. The clasp of the hand when brothers and sisters meet and eye speaks to eye the love no tongue can tell.

"They chant their artless notes in simple guise;

They tune their hearts by far the noblest aim;

Perhaps Dundee's wild warbling measures rise

Or plaintive martyrs worthy of the name Or noble Elgin beats the heavenward flame The sweetest far O Scotia's holy lays;

Compared with these, Sicilian trills are tame;

Nae unison hae they with our Creator's praise,

Those strains that once did sweet in Zion glide."

Then there were the letters from the churches, giving the number, the finance, the standing and the death roll of our brothers gone on before.

The work of the association after organization, and the election of Brother Glenn, an able layman, moderator, and the endorsement of Secretary Cooper, the reports of the committees were called, discussed and approved with songs of praise and Bible texts. Missions, education, our colleges, on children's homes, temperance, sustentation and the spread of the gospel was inspiring to hear. Bro. Barton told the story of missions and Layman Jones—it was good to be there and hear Jordan, Hewey and Mahaffey tell the old, old story.

But the best things here on earth must come to an end and when we had sung our last song and old Brother Burck had prayed God's blessing on his people, the parting came with the clasp of the hand.

The brothers and sisters each homeward took off their several ways to meet next year at Pheba, where we hope to see the laborers coming in laden with the fruits of the vineyard, to receive from the Master the plau-

dit, "Well done, good and faithful servant enter thou into the joy of thy Lord."

In Brooksville there were Calleocean S. A. E. preachers—Barton and Miller in West Point, Jordan of Starkville, House of Macon, and Mahaffey of Brooksville of Union University of the Jackson school.

I was a boy again; I saw the green hills, the grand old mountains, the flowery vales, the broad flowing rivers, the rocks and rills of my own old Tennessee, and that was good to me.

"Ah, well for us all some sweet hope lies Deeply buried from human eyes

And in the hereafter angels may roll the stone

From the grave away."

J. G. Westbrook,

West Point, Miss.

Chancery Summons.

STATE OF MISSISSIPPI,

To N. T. Anders, residence unknown:

You are commanded to appear before the Chancery Court at Rules First District in second Monday of November, 1911, to defend the suit in said Court of Mrs. F. L. Anders, wherein you are a defendant.

This 11th day of September, A. D., 1911.

W. W. Downing, Clerk.

Longino & Ricketts, Solicitor.

My Churches.

I have just closed a three weeks' campaign among my churches. The outpouring of the Holy Spirit and the ingathering of souls were great.

Strayhorn held three special prayer-meetings the week preceeding the meeting. Of course, they were the recipients of the presence and power of the never-failing, wonder-working Spirit. Permit me to add my testimony with the many other brethren, that it is prayer, prayer, prayer that really brings things to pass.

Lee B. Spence.

Brethren of Mississippi: The Lord has just given us a great meeting in Altus, Oklahoma. The pastor had a great shed built which seated 2,000 people. There were 160 in the choir, led by J. K. Harris and County Judge Hawkins. At the close of the meeting 118 were added to the Baptist church, giving to that church a membership of near 500. The Baptists are taking the west for Christ. I am now at Shepherdsville with an old Mississippi college boy, Webb Brame. The meeting has just begun. Pray for us up here as we will be in several meetings in Kentucky. Up to this writing we have seen more than 60,000 people profess faith in Christ during our ministry. No less than 20,000 have united with the churches in 14 different states since that night we gave up to God in Starkville, Miss., 25 years ago, and today though I have become a grand father I feel no older than I did that night. My health is most excellent. We give the glory to God.

Sid Williams.

WOMAN'S WORK.

MRS. T. J. BAILEY, Editor, Jackson, Mississippi.

(Direct all communications for this Department to Mrs. T. J. Bailey)

Woman's Central Committee:

MRS. J. A. HACKETT, Meridian, President of Central Committee
MRS. W. R. WOODS, Meridian, Secretary of Central Committee
MRS. W. S. SMITH, Meridian, President of Sunbeam work
MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union

Officers of Annual Meeting:

MRS. W. A. McCOMB, Clinton, President.
MRS. A. J. EVEN, Clinton, Vice-President.
MRS. GEO. W. RILEY, Jackson, Recording Secretary.

Freely Give.

And you shall be given,
Thus did the Master say:
Scatter the seed of blessing
While it is called today.
Pass on the wondrous treasure,
Spare of thy garnered gold;
He that is rich in giving
Shall reap a thousand-fold.

Blessed are they that listen,
Blessed are they that heed
The Master's call to service,
The world's sad cry of need.
The loving heart's devotion
No gift can e'er deny
To Him, the royal Giver,
The Lord of earth and sky.

Valley are the lives of pleasure,
Empty of hearts and cold,
Which richest stores receiving
Him as to have and hold.
Thy debt of love and duty
My soul, how canst thou pay?
O serve, O love, and follow,
Begin to love today!

Annie E. Lyddon.

Are you preparing by prayer
and study for the Associational
meeting?

Nearly every day some where
in our state our women are meet-
ing for the advancement of
Christ's kingdom!

Many happy stimulating meet-
ings have been held it is a chance
for rejoicing that the Association
meeting is a prominent fea-
ture in our work.

When will your society have
State Mission Day?

Every Society must make a
special offering for the cause of
Christ in its own state. Get up
a good roasting program, let ev-
ery woman have a part. The W.
M. U. First Church, Meridian,
has set apart Monday, Sept. 25,
as State Mission Day. Commit-
tees have been appointed and a
program will be arranged.

A social half hour will follow.
Let us hear through these col-
umns of others who will have a
State Mission Day.

For Y. W. N.
The Home of the Cuban Belle.

One hundred miles south of the
Everglades of Florida, lying at
the entrance of the Gulf of Mexi-
co, is the island home of the Cu-
ban belle. Her home is the fair-
est and most fertile of all the for-
ty inhabited islands of the West
Indies, and the most beautiful of
all the group which we call the
Greater Antilles. Indeed, it well
deserves to be called, as so often
has been, "The Pearl of the
Antilles."

A little smaller in area than
New York is this long, narrow
island, lying east and west
through seven hundred miles of
sea, less than one hundred miles
in width and covering 45,000
square miles of territory. Its
western end lies almost directly
south from Cincinnati while its
eastern end is directly south of
New York City.

The Cuban belle is generally ig-
norant, but often attractive and
frequently fascinating, in her
dark type of beauty. She is
graceful, has pretty features, and
beautiful hair and eyes, and fine
teeth. Coquettish as a young
girl, La Senorita is modest and
virtuous as a maiden, and when
she exchanges the designation for
that of Senora, is devoted and
true as a wife and mother.

DRESS AND AMUSEMENTS.

La Senorita wears much the
same costume as the American
girl, in some parts of the island
adding the mantilla or lace head-
dress so common among Spanish
ladies. She is fond of needle-
work, producing most exquisite
lace and drawn work. She is
carefully guarded from childhood
by her mother and if she marries,
she receives, as a rule, the re-
spect and care of her husband.

MORALITY.

The sentiment in regard to the
marriage law has been greatly
disregarded, because the exorbi-
tant prices charged by the priests
made it almost impossible for the
poor people to secure his services.
Now, however, the Protestant
missionary and the justice of the
peace are rendering this service

for many, and gradually these
conditions are being changed.
—Selected.

For Sunbeams.

Cuba the largest island of the
West Indies, lies just south of
Florida. It is a warm country,
never having the cold weather we
enjoy so well. Many of the lit-
tle children of Cuba never see ice
or snow.

Do you know how browned and
sunburnt the people become who
stay in the sunshine much of the
time? Did you ever think how
God did not put white people in
the hot countries? He gave
darker skins to those who live
where the sunshine is so hot.

So the little Cubans, as well as
the larger ones, have darker skins
than the most of us have. There
are also many negroes in Cuba,
so, when we speak of the Cuban
children, we must think of both
the dark white children and the
brown or black negro children.

When the missionaries tell
them about Jesus and His great
love for little children, and that
He wants them to be good and
not tell bad stories or steal, and
not use bad words, they listen
very eagerly and some of them
have learned to love our Savior,
and to live the way He would
have them to live.

But often the wicked priests
tell the children and their par-
ents that they must not listen to
the missionaries' talk and if they
do, they must pay him a great
deal of money. So there are
many children that can't even
hear about Jesus.

You are wondering why they
do not read the Bible for them-
selves and then they would know
the story of Jesus. There are
two reasons:

One is that the priests tell them
that the Bible is a bad book and
that they must not read it. The
people in Spain did not want the
Cubans to know too much and
they did not make any schools
for them. No one could learn to
read and write except those who
could get money enough to pay a
teacher. For this reason very
few of the people of Cuba know
how to read and could not read
the Bible if the priest would let
them.

As you remember, Spain treat-
ed Cuba very cruelly and finally
after a war, the United States
took care of the island until it
was strong enough to manage its
own affairs. The United States
arranged the same plan for the
Cuban children to have free

LUZIANNE COFFEE

Good with milk; deli-
cious with pure sweet
cream. Blends perfect-
ly with either losing
no part of its flavor.
It's guaranteed to
please. Try it.

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more swelling. As a short
breath in a few days. Usually
entire relief in 10 to 15 days and effects per-
sistent. Write for trial treatment. Dr.
R. H. GREEN'S SON, Box 2, ATLANTA, GA.

schools that we have and now
many of them are learning to
read and write.

—The Children of Cuba.

Lucy Green Grantham.

Whereas, our Heavenly Father
in His infinite wisdom and love
has seen fit to visit the home of
Brother and Sister Grantham and
claim as His own the precious
jewel that He had committed to
their keeping for a few years:

Therefore, be it resolved, that
in the death of Lucy Green, that
one of the brightest flowers has
been plucked, and that by her
pure, sweet life each one of us
should endeavor to live closer to
Him and meet her in the Happy
Beyond where no tears shall be
known.

Resolved, further, that to the
grief-stricken father and mother,
and the dear little brothers, we
extend our deepest and heartfelt
sympathy, and that we commend
them to the Great Physician who
is the healer for the broken heart-
ed, to whom no appeal is made in
vain.

Resolved, further, that a copy
of these resolutions be sent to
Brother and Sister Grantham,
that a copy be spread on our
minutes, and that a copy be sent
to the Baptist Record for publica-
tion.

Done by order of the Woman's
Missionary Union of the Terry
Baptist church, this the eleventh
day of September, 1911.

Mrs. A. K. Godbold,
Mrs. D. W. Owens,
Mrs. J. F. Farlow,
Committee.

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2 to 20 h. p. in stock ready to ship. Complete engine tested just
before cranking. Comes all ready to run. Pumps, saws, threshes,
churns, separates milk, grinds feed, shells corn, runs home
electric-lighting plant. Prices (stripped), \$29.50 up.
Sent any place on 15 days' Free Trial. Don't buy an engine
till you investigate. Thousands in use. Costs only postal to find
out. If you are first in your neighborhood to write, we will allow
you Special Extra-Low Introductory price. Write
Detroit Engine Works, 529 Bellevue Ave., Detroit, Mich.

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in simplicity, power and strength. Mounted on skids. All sizes.
2 to 20 h. p. in stock ready to ship. Complete engine tested just
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M. O. Patterson Lectures on His Eastern Trip.

On the fifth Sunday in July,
the Ellisville Baptist church and
the people of Ellisville generally,
enjoyed a real treat by the kind-
ness of M. O. Patterson, now a
member of our church.

This treat was a lecture on his
Eastern trip from which he re-
turned early in July. It has
been the privilege of the writer
to hear several lectures of this
kind and I say unhesitatingly
that Brother Patterson's is one
of the best that I have ever
heard. There are other fea-
tures of special interest in this
lecture. First, it has enough of
the beautiful to satisfy the aes-
thetic in every breast. Second,
it contains plenty of history for
the best informed. And, last,
but not least, he makes a relig-
ious application of his findings
in those Bible lands that can but
strengthen the faith of all de-
vout souls who hear him.

In the afternoon of the same
day, Brother Patterson, in com-
pany with the writer, drove
through the country to Laurel
and delivered the same lecture to
the Kingston church at night,
where he was greeted with a
packed house of grateful hear-
ers.

While writing, let me say that
Brother Patterson was already
one of our best and most effi-
cient young pastors and this trip
will greatly enrich his preaching
ability and usefulness. It is to
be hoped that our Mississippi
churches will not allow some other
state to capture this splendid
preacher and pastor, for with
the accomplished and consecrat-
ed wife he has, it would be dif-
ficult for any church to do bet-
ter than to secure him for pas-
tor.

Anybody desiring correspon-
dence with him can reach him at
Ellisville, Miss.

Sincerely, his friend and pas-
tor.

J. L. Low.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM
Take the Old Standard GROVE'S TASTE-
LESS CHILL TONIC. You know what you
are taking. The formula is plainly printed
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effective form. For grown people and child-
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Has been used for over SIXTY-FIVE YEARS by
MILLIONS of MOTHERS for their CHILDREN
WHILE TEETHING, with PERFECT SUCCESS.
It SOOTHES the CHILD, SOFTENS the GUMS,
ALLAYS all PAIN; CURES WIND COLIC, and is
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and ask for "Mrs. Winslow's Soothing Syrup,"
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Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarter- ly)	2
Children's Quarterly	1
Lesson Leaf	1
Primary Leaf	1
Child's Gem	1
Kind Words (weekly)	12
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J. M. FROST, Secretary

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12 months and stave bolts 12 months, the remainder of the
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This treatment is unlike any other. It is not a spray, douche, salve, cream, or inhalant, but is a more direct and thorough treatment than any of these. It cleans the head, nose, throat and lungs, so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers know. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach as internal medicines do.

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Best Thing Made

April 28, 1911. Nathan, Ala. I began using Johnson's Tonic in Blakely, Ga. in 1894. I moved to Dr. H. A. H. and sold more than 1000 bottles. Use in my family for Colds, Fever, and La Grippe. In all the years I have been selling it, never had but 2 complaints. Both parties admitted afterwards they had not used it right.

H. Q. FRAZIER.
April 11, 1911. Greenwood, S. C. I have used Johnson's Tonic in my family for years. It will cure you if it is more too. I cured my of Typhus Hemorrhagic Fever. I would have been under the sod 9 years ago but for JOHNSON'S. Tell this to the world. I might save some man's life.

A. P. ALDRICH.
Drives away trace and taint of Malarial Poison from the Blood.

DEATHS

Obituaries of Three.

I seldom write obituary notices but this week has been such a sad week of losses by death to New Albany Baptist church that I must write of the deaths of three of our members.

On Sunday, September 3rd, we buried Miss Clara Robbins, one of our most cheerful, bright and helpful members. When well enough she was efficient and faithful in the song service of the church, and always willing and ready.

On Wednesday, September 6th, we buried Miss Emma Reaves another of our true and faithful members. The care of mother kept Miss Emma at home most of the time, but she enjoyed the house of God and enjoyed worshipping her Lord.

On Friday, September the 8th we buried Marman Hall, son of Mr. and Mrs. D. H. Hall, one of our brightest and truest boys. Marmon joined the church about three years ago, and has ever been a faithful, diligent Sunday School scholar and a noble Christian boy. An old negro who works for Mr. Hall, said of Marmon "That's one of the best boys dat I've eber knowed, and I've been workin' here eber since he was a baby." We were all counting on Marmon making one of our noblest men, but our plans and hopes are cut short by his untimely death.

For the parents of all of these and for the other loved ones bereaved, we feel the deepest grief, and pray our God to comfort and support them by His grace. We cannot understand these things now, but "Heaven will the mystery explain, and there, up there, we'll understand."

E. L. Wesson.

New Albany, Miss., Sept. 11th, 1911.

BLOOD POISON

Its Cause and Prevention.

Blood poison is caused in many ways. It may be the result of stepping on a rusty nail, or the bite of some insect or vermin. Whatever the cause, Gary's Ointment can be depended upon if applied immediately and as directed. Now in its 91st successful year as a preventer of blood poison, and a cure for cuts, boils, carbuncles, old sores, etc. Ask your druggist for a 25c box or write Dr. W. F. Gray & Co., 831 Gray Bldg. Nashville, Tenn., for a free sample postpaid.

Dr. Jas. R. Phelps, Dorchester, Mass., writes: Gray's Ointment is my main dependence in cases of carbuncles, unhealthy granulations and blood poison.

Infant of Mr. and Mrs. Joe Bailey.

The beloved baby boy of Mr. and Mrs. Joe Bailey was called Home from them on the 25th day of August. He was jolly on the evening before his death. A songstive chill was the victor of his life.

He leaves five sisters and three brothers to mourn his absence from the home.

It is hard to give up one of our loved ones, especially where there is such love shown as was for this child.

It seemed as though the family never knew what trouble was until this event and loss came over them. He was only four years and twenty-five days old.

Yours truly,
J. P. Bunyard.

Our annual meeting commenced the third Sunday in August with Rev. W. E. Farr to conduct the preaching services. His first sermon was on the beautiful lesson of forgiveness as taught by our dear Savior. How hard it is for some of us to attain the Christlike spirit which demands that we love our enemies and do good to those who persecute us. One sermon was on the blessedness of prayer; not lip service, but the earnest petitions of a heart in touch with the Master, a heart in humble submission and a faith that could reach the divine hand and accept the blessings that are waiting for those who trust and obey. On Thursday his discourse was on the reality of a hell for those who refuse to believe in Jesus. His word painting and kaleidoscopic pictures made the scene awfully real and we closed our eyes in sadness. In the distance, we beheld the pitying Christ holding out His hands and crying: "Come unto me and live." The last day, two young girls, sisters, came forward and desired membership and pastor Dana gladly led them down into the pool and baptized them. It seems strange that with six days of such earnest and glorious preaching so few should yield—but we know that God's word will not return to Him void, but some day will bring forth fruit for the harvest.

Five years ago Brother Farr was our pastor and it was sweet indeed to welcome him to our homes. To feel that he was the same true friend that he was in years gone by. The whole congregation gave him the parting

\$3.50 Recipe Free, For Weak Men.

Send Name and Address Today— You Can Have It Free and Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, failing memory and lame back, brought on by excesses, unnatural drains, or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription free of charge, in a plain, ordinary sealed envelope to any man who will write me for it.

This prescription comes from a physician who has made a special study of men and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence so that any man anywhere who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 3723 Luck Building, Detroit, Mich., and I will send you a copy of this splendid recipe in a plain ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

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hand feeling that his coming had been a benediction.

Pastor was sad because "some for whom earnest prayers had been offered," refused the offer of salvation, but the books are not yet closed and some sweet day the recording angel may take the pen and dipping it in the crimson blood, may write their names in the Lamb's Book of Life.

X.

Woman Past Help.

Chandler, Okla.—In a letter from this place, Mrs. Ella Flowers says: "I hardly know how to thank you for the good that Cardui has done me. Before I tried Cardui, I thought I was past help, but after taking it I was relieved at once, and gained at least ten pounds. Everybody says I look so much better. I am still improving greatly." Many women are completely worn out and discouraged on account of womanly weakness. Are you? Have you not tried Cardui? It only needs a few doses to convince you that Cardui is just what you need. Try it today. It will cure your pains.

"THE MEN AND RELIGION FORWARD MOVEMENT."

What Is It?

On May 18, 1910, a small group representing various religious organizations of Christian men, met in a hotel in New York City. A common interest brought them together. In August another group spent two days in a hotel in Niagara. In October 262 picked men representing 72 cities and 33 states and provinces of North America, were together for two days at Buffalo. The interest was still the same, but more intense.

"How can more men be brought into the church, and how can those who are in the church be aroused to such activity that we shall have a mighty crusade that will result in making this a better world?"

Since that series of meetings, the eyes and ears of the people of the United States and Canada have been greeted with increased

frequency with the phrase, "The Men and Religion Forward Movement." Now from every side there comes with steadily increasing urgency the demand "What is this Movement?"

It is a simple recognition of the fact that conditions that maintain today must not be tolerated. It is a part of the general interest manifested in all social and political circles. It sees the evil and is disturbed by it; it sees the remedy and is aroused to action. The true dynamic for social and political improvement is the spiritual force, active or latent, in every man; that force which prompts and can help every man to make the most of himself. This movement deals primarily with this force. Therefore, in a single sentence, we can say that this is an effort to so relate every man to the life of Jesus Christ that, so far as he is concerned, a better condition already exists, and so far as he touches others, he will help them in the upward trend. It does not deal in beautiful generalities, but is most specific in saying that complete manhood will be the result of a man's accepting all that Christ offers him, and of His giving all that he has pressed are the two key-words.

The uniqueness of this movement is not in this emphasis. The fundamental feature of it is as old as the Christian religion. "Thou shalt love the Lord thy God with all thy heart, and thy neighbor as thyself." All that goes into construction of an aeroplane is as old as the hills. Only the combination is new, but it is the combination that makes it go. So that which is unique in this movement is the combination, or combinations, for there are two. The first is of forces the second is of message.

We have had a great deal of discussion about church union. Here we have some of the fruit of that discussion. Moved as by one spirit, the Brotherhoods of nine denominations and three great inter-church organizations, the International Sunday School Association, the Gideons and the International Committee of Young Men's Christian Associations, join hands and hearts in an effort to hasten the realization of the kingdom of God on earth.

This unity of action at once caught the popular interest, yet to those who are in the work it seems perfectly natural. Without discussion of creed, ritual or polity they plunged into the common

Why Cough

Ask your doctor about coughs. Ask him if your own is necessary. If not, then why cough? Does he recommend Ayer's Cherry Pectoral? Ask him, and let his answer be final. J. C. Ayer & Co., Lowell, Mass.

task. The message is to the whole man. The five great themes, Boy's Work, Bible Study, Evangelism, Social Service, Missions, look to the working out of the general ideal of religious impression to the last detail.

To understand this movement which is so evidently gaining in momentum, both in cities and in rural districts, we must first know of the purposes that are in the minds and hearts of those who brought it to the present stage.

Need of Conscience Training.

"But schools and education are not without their critics. It is said that modern training exalts brilliance and cleverness at the expense of solid worth and honesty; that it breeds a desire, not for unselfish service, but for a soft snap; that it is superficial, impractical and irreligious."

"Much of this criticism comes from expecting too much from the schools, but the leading educators recognize that, as a recent resolution of the National Educational association put it, 'the next great advance in school life of this country must be to put conscience training decisively above mind training.' When we recall that the great crimes of today are not the result of ignorance, but of perverted shrewdness, we are reminded that a knowledge of mathematics or literature or the sciences will not make honest men. The men that wreck our great financial concerns, that bring shame to our government by bribery and corrupt practices, are not wanting in intellectual training. There were, a few years ago, in Joliet prison 200 college bred men and only 119 illiterates."

True Religion is Not Taught.

"As a remedy it is proposed that religion be taught in the schools. This is easier proposed than practiced. True religion is not taught. It is caught. It is a matter of life, not of formal creed and catechism. Some principles could and should be taught, but a study of ethics does not bring honor and self-control and inspiration to the heart. This comes only from personal contagion. We can lift the moral tone of the schools by exalting the office of teacher. There is little incentive for strong men to enter the teaching profession. The salaries are miserably low. The average salary for a teacher is \$340 a year, while the average annual income for a day laborer is \$450."

"But education must not be confined to the schoolroom. The church and the home must not shirk their responsibilities. The Bible school is the only place where many children learn of the Bible, which has more influence on history than any other book. A child is entitled to know what is contained in this great book. The public schools cannot teach it without arousing bitter controversy. The home seems to have forgotten its teaching function. The church must put its best energy and thought in the fundamental work of building the character of a coming nation."

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.

Speechless for Thanks.

Men: Ark.—"I find Cardui to be all you represent," writes Mrs. H. B. York, of this city. "I suffered from womanly ailments for nearly two years before I tried Cardui. I have been so relieved since taking it. I cannot say enough in its praise. It has done me a world of good, and I recommend Cardui to all women." Cardui is over fifty years old and the demand today is greater than ever. Cardui is the standard, tonic medicine for women of every age. Would you like to be well and strong? Then take Cardui. Its record shows that it will help you. Begin today. Why wait?

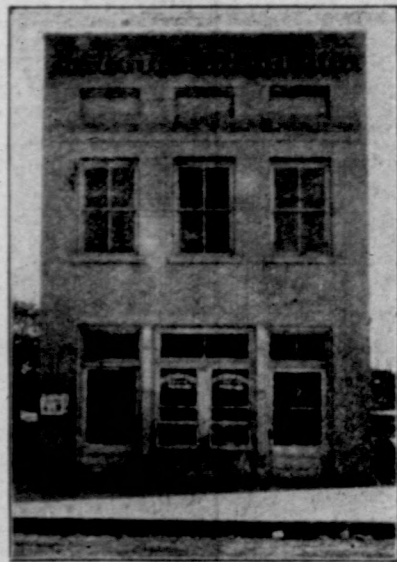
Need of Church Effort to Reach the Educated

THE CHURCH of today must make a greater effort to reach and convert the educated class of people because the most powerful allies the church can claim in the future are the educated people," declared Rev. A. Watson Brown, pastor of the Fountain street Baptist church of Grand Rapids, Mich. He declared that the church has strength in direct ratio to the amount of education the people at large have.

"There is a widespread belief that religion and education are antagonistic, or, at least, unrelated departments of life," said Rev. Mr. Brown. "Certain texts from the Bible are wrenched from their connection and quoted as proofs of this separation."

"Nothing could be farther from the truth. The spirit of Christianity is that of self-improvement. Everything that enlarges and enriches life, that increases the powers, that clarifies the vision and sharpens the judgment and elevates the tastes is a vital part of our religion, for it determines our attitude toward God and the world, and it determines the amount of service we can render to the cause for which our lives are devoted. When religion and ignorance are wedded, fanaticism is the offspring. Divorce religion and education and religion becomes superstition, while education becomes indelicacy."

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M. W. HATTON, President, Glasgow, Kentucky.

My Summer's Work in Meetings.

MT. VERNON.

On third Sunday in July we started and held until Friday following. In spite of damp rainy weather and the closing weeks of the hottest political campaign we had God's blessings abundantly. Ten were baptized by the happy pastor, R. L. Breland, as fine a fellow as any with whom this writer has ever labored. May God abundantly bless him and his people.

Indian Springs.

Is five miles from Laurel, in Jones county. A fine old church it is. Congregations were large but politics was ripe. Several joined by letters, but no profession.

It was here that the writer received 31 for baptism last year. He was rejoiced to find that all of the last year's converts were standing firm in the faith. Bro. Collins, the warm-hearted pastor makes an excellent yoke fellow.

Standing Pine.

Remaining in at home until after voting Tuesday morning, Aug. 1st, at ten o'clock I started for Standing Pine, the church now nearest to the place where I first saw daylight. It was late in the evening when I reached the meeting, already in progress. The weather was distressingly hot and election news was claiming the right of way ahead of everything else. Yet the house was packed and jammed and attention good. Much interest was manifested by the unsaved during the three days of our stay, but no public professions. Such a pleasure it was to meet my old boyhood friends, preach to them and their children and labor with this, the third church I ever served as pastor. Their physician, Pastor Dr. A. M. Barnett is among the purest and most high-toned men in thought and life I have ever known, and with all he is a forceful speaker and an excellent preacher. He and his people did nicely by the helping minister in more ways than one. May God abundantly bless them.

Walnut Grove.

First Sunday in August found us meeting with the old friends of this splendid inland town. Here I was pastor for nine years, and had been away eight. Oh,

what a joy to stand before them again. Dr. Barnett is also pastor here but was from illness, prevented from being with us except for one service. We closed the meeting Thursday night. This trip into the field of my early ministry and early life brought to me great joy. It seemed to renew and mellow and reproduce the many good things I shared with those good people in the days gone by.

Eden Smith Co.

The forenoon of the second Sunday in August was too rainy for any one to get out to church but we were there in full force for the afternoon service and after that we had no lack of congregation. It was a great meeting and there was some good material added to the church, both by letter and by baptism. Rev. R. C. Folks is their growing young pastor. Bro. "Bob" as they call him, is highly esteemed by all the people of the church and community, and is doing a noble work among his brethren and neighbors. We closed under the shade of some trees near the baptismal waters on Thursday and so had one day with the home folks before joining Rev. J. W. Cranford at Mt. Horeb.

Mt. Horeb.

This church is in Covington Co. not far from Collins and Seminary. Large congregations greeted us from the beginning to the end of the meeting. Bro. "Jack" as the pastor is familiarly called by his brethren, informed his help that development rather than evangelization was most needed here. So nearly all of our discourses were to the end suggested. Yet at the close the pastor led into the waters of baptism, four happy converts with whom we parted on the bank of the creek and they went on their way rejoicing.

Prof. Blackwell, an efficient singing teacher, holds membership in Mt. Horeb and lead the music. He is a whole team both as a songster and a live church worker.

Thus closes the meetings I have held with brother pastors this summer. I have never enjoyed a period of labor more nor felt more the hand of God as my support to whom is due all the praise



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Ar. Laurel 10:00 am

For further information, apply to
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for any good that may have been accomplished.

T. J. Moore.

Two Meetings.

Dear Record:

It has been my privilege to be associated with Rev. A. C. Watkins in two gracious meetings. One with Thompson Church, Amite Co., Miss., resulting in five for baptism and two by letters. The other with Mt. Pleasant church, Lincoln Co., where we received twenty-one for baptism and seventeen by letter. Bro. Watkins did the preaching. The churches were revived. The pastor encouraged and delighted we go forward. Bro. W. is a great preacher.

I. Allmand, Pastor.

Eufaula, Okla., Sept. 4, 1911.

Dear Bro. Bailey:

Can you find time and space to say to my many friends, in dear old Mississippi, that I still remember them kindly. It is indeed a joy to have the Record to tell me of the work done for the master, by those whom I learned to love in the days that have gone by.

I rejoice with you in every victory won for Him who loved us and gave Himself for us. Your work is mine and my work is yours, for we are one in Christ though the father of great waters runs between the field of battle.

Brethren I thank God and take courage, for God has blessed me two and one half years work here in Oklahoma. Eufaula is the county site of McIntosh Co., and has about three thousand people. We have a good strong membership, and the church has a happy pastor who is trying to put into the work all that is in him to do so.

May God bless the dear old Record, and support the trusted hand behind the guns.

Yours,

J. R. Taylor.

MORPHINE

Optim, Whiskey and Drug Habit treated at home or at Sanitarium. Book on subject free. DR. R. M. WOOLLEY, 22 Victor Sanitarium, Atlanta, Ga.

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Fall sowing insures a thrifty beautiful lawn, as soon as the frost is out of the ground in the spring.

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A special mixture of carefully tested grass seed, combined with rich pulverized dry manure. Makes new lawns of superior, hardy grasses. Unequaled for renewing old lawns.

Five pound box express prepaid east of the Missouri River for \$1.50—west of the river, \$1.75. Order quick for fall sowing. Ask for free booklet—"How to Make a Lawn."

THE KALAKA COMPANY Chicago.
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The Grocer's Answer

"No, Madam, we don't sell soda crackers by the pound any more. No matter what precautions are taken, bulk soda crackers absorb dust and moisture. In a few days the crackers become musty and soggy, and taste like most anything except a good cracker. If you want a light, dainty soda cracker—a cracker that tastes as if it just came from the oven, then take home a box of Uneeda Biscuit."

"These soda crackers are crisp and full flavored throughout. When you get them home, open the package and you'll see how fresh, firm and flaky the moisture-proof package keeps them."

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Yours is fluttering or weak, use "RENOVINE." Made by Van Fleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

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These Bonds are guaranteed by Real Estate Mortgages double the face of the Mortgages and the entire Capital and Surplus of the Great Delta Mortgage Loan & Guaranty Company.

These Bonds are the same as cash as you can withdraw what you have put into them after one year, with interest at not less than 5 per cent. They are the best asset in the world to borrow money on.

The person with money to invest and wanting safe security, will find our five- and ten-year 6 per cent Coupon Bonds as safe as Government Bonds. With this class of Bond, you pay cash in a lump sum for what you want and clip your coupons annually, present them to the Company and receive 6 per cent interest.

We lend money on farm and business property for five to ten years. Buy mortgages and vend them. Write for particulars.

Great Delta Mortgage Loan and Guaranty Co. Jackson, Miss.

A Rare Spectacle.

We have been greatly impressed with the Beattie trial. Such a rare spectacle, such fairness in the trial as was shown by the judge and the prosecutors for the State, but the climax was the conscientious spirit evinced by the twelve jurors. On bended knees they begged the fate of the culprit. Never before have we heard of jurors kneeling and asking guidance from Him who doth know all secrets.

Meeting the angels in Heaven looked down upon the scene in silent wonder, while Justice held in her hand the balances and weighed every detail. The sympathy of the court seemed all to be with the prisoner, but they were wise men, men whom the nation should be proud of, in these days of corruption and bribery.

What a lesson they have taught how teaching in its influence God only knows!

May it be the beginning of a new era of truth and righteousness.

Mrs. E. C. Bolls.

City Folks Don't Have Extra Beds.

The October Woman's Home Companion contains an article on "The Guest in the House" which includes the following paragraph: "Fifty years ago nearly every house in New York City had one or more guest-chambers. Today half of her inhabitants arise at an unusual hour to permit their beds to be turned into parlor furniture or pianofortes. If Cousin Mary or Cousin John realized all this, as of course, no one who has not lived in a great city can really realize it, they would under-

stand better just why they had not been invited to visit Tom's folks. It is not because Tom and his wife wish to slight Mary, and her husband, that they have not invited them to visit them in the city, but because, positively, the city cousins have not enough more room in their tiny apartment for even so much as a canary-bird. On the other hand, John and his wife probably have a great twelve-room house in the country, a house whose latch-string is known to be always hanging out."

Ten Good Rules for Women with Money to Invest.

A financial authority, writing a warning to women investors, lays down the following ten rules in the October Woman's Home Companion for the guidance of women:

1. Six per cent is a liberal return for the use of money.
2. The higher the interest return, the less safe the investment.
3. Before buying a security, find out for what you could sell it if you owned it.
4. Stock extravagantly advertised should never be bought.
5. The personal magnetism of a stock salesman does not add one cent to the value of the stock.
6. Investment, like medicine, is a science practiced by experts.
7. Get expert advice concerning investment. You can afford to pay for it if necessary.
8. The successful banker is the best adviser—when he will advise.
9. Get information about securities from as many sources as possible before buying.

10. Don't invest hurriedly.

In the course of an interesting article he tells several tragic stories of women who have lost the savings of a life-time in foolish ventures.

Your Summer Vacation.

A great deal of time and money is wasted on summer vacations that are poorly planned, or not planned at all. That is why many business men never take vacations. They consider them wasteful. What benefit do you hope to derive from your vacation trip this summer?

This is one trip you can take that will prove not only entertaining and instructive, but immensely profitable to you. A trip that will bring you back to your home and work with renewed health and vigor. We refer to Rhea Springs, the famous health and pleasure resort—the mecca for health seekers from all parts of America.

Rhea Springs is located on the Q. & C. R. R. about two hours ride from Chattanooga. Its beautiful scenery, delightful climate and wonderful mineral water give this resort a charm which health seekers have fully appreciated. Even before the white man set his foot on American soil, the health-giving properties of this famous water were appreciated and utilized by the medicine men of the Cherokee Tribe.

By actual test in hundreds of cases of diseased kidneys, liver and stomach, Rhea Springs Water has for over fifty years proven a remedy of great importance. With its many pleasant pastimes, such as mountain climbing, bathing, horseback riding, lawn tennis, etc., Rhea Springs affords delightful entertainment for its guests. The new up-to-date hotel and family cottages offer the most excellent accommodations.

Write Rhea Springs Co., Rhea Springs, Tenn., for free illustrated booklets and testimonials. If you find it impracticable to visit Rhea Springs write them for prices on water direct from the springs to your home.

A Visit to Sallis.

One of my most pleasant weeks for years was spent with Bro. H. W. Rockett and his good people at Sallis, following the first Sunday in August.

The meeting was somewhat cold at first but broke in glorious power the latter part of the

week. There were six or seven received in all probably and the church was revived. Bro. and Sister Rockett are two of the noblest characters in Mississippi. The people of Sallis are wonderfully blessed in having a pastor and wife of such genuine consecration, such generous culture and such affable manners.

L. E. Barton.

Granulated Eye

Lids can be cured quickly by Leonardi's Golden Eye Lotion. Weak, sore and inflamed eyes are cured without pain in one day by Leonardi's. Cools, heals, strengthens. Makes strong eyes.

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If you have any special needs to meet in laying out your grounds, send us details and we will cheerfully furnish information.

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